

**Financial Disclosure Statement Filing**

Filing Confirmation # 168

**Step 1: Statement Information**[Review](#)

Report Year: **2013**  
Date Filed: **2/1/2014**  
Filing Type: **Original**  
Report Type: **Financial Disclosure**

**Name of Filer and Spouse**

Filer First Name: **Ashley**  
Filer Last Name: **Stinnett**  
County of Residence: **Putnam**

**Step 1: Business Address**[Review](#)

Name: **ITT Technical Institute**  
Address 1: **5183 U.S. Route 60**  
Address 2:  
City: **Huntington**  
State: **WV**  
Zip Code: **25705**

**Step 2: Candidate / Officeholder Information**[Review](#)

Do you currently hold a county circuit or state elected office?: **No**  
Have you filed candidacy papers for public office in the next election?: **Yes**

For what office?: **WV House of Delegates**

Date you filed for  
candidacy?: **1/22/2014**

**Step 3: Appointed Positions**

Review

No Positions to Report

**Step 4: Business Names**

Review

Type	Business Name
Self	Organization Next, LLC

**Step 5: Employment**

Review

Type	Employer Name	Address	Description
Self	ITT Technical Institute	5183 U.S. Route 60 Huntington, WV25705	Community Relat...

**Step 6: 20% Gross Income Categories**

Review

Neither my spouse nor I received more than 20% of our gross income during the past 12 months

**Step 7: All Sources of Income over \$1,000, including Employment**

Review

Type	Category / Source	Description
Self	Employment	ITT-Technical Institute

**Step 8: Business Interests and Commercial Real Estate**

Review

Neither my spouse nor I had any business interests meeting these criteria

**Step 9: For-Profit Business or Organization**

Review

Type	Business Name	Address	Description
Self	Organization Next, LLC	123 Barrington Drive Scott Depot, WV25560	Business organi...

**Step 10: Non-Profit Organizations**

Review

Type	Organization Name	Address	Description
Self	Republican Liberty Caucus	117 springbranch rd leon, WV25123	A political advocacy organization

**Step 11: Sales or Contracts with Governmental Entities**

Review

Neither my spouse nor I had contract for the sale of any goods or services to a state, county, municipal or other local governmental agency, either directly or through a partnership, corporation or association in which either you or your spouse owned or controlled more than (10%) ten percent during the past calendar year

**Step 12: Adult Children - Public Employment**

Review

I have no adult children or step children employed by state, county, or municipal government

**Step 13: Debts Owed to Others**

Review

I have no reportable debts

**Step 14: Debts Owed to You**

Review

Review

I have no reportable debts

**Step 15: Gifts**

Review

I have no received reportable gifts