

**Financial Disclosure Statement Filing**

Filing Confirmation # 4041

**Step 1: Statement Information**

Report Year: **2015**  
Date Filed: **2/2/2016**  
Filing Type: **Original**  
Report Type: **Financial Disclosure**

**Candidate****Delegate****Name of Filer and Spouse**

Filer First Name: **Billy**  
Filer Last Name: **Chaffin II**  
Spouse First Name:  
Spouse Last Name:  
County of Residence: **Cabell**

**Step 1: Business Address**

Name: **Special Metals Corp.**  
Address 1: **3200 Riverside Dr.**  
Address 2:  
City: **Huntington**  
State: **WV**  
Zip Code: **25705**

**Step 2: Candidate / Officeholder Information**

Do you currently hold a county circuit or state elected office?: **Yes**

Title Of Office: **• N/A**

Have you filed **Yes**  
 candidacy papers for  
 public office in the next  
 election?:

For what office?: **WV House of Delegates**

Date you filed for **1/21/2016**  
 candidacy?:

**Step 3: Appointed Positions**

No Positions to Report

**Step 4: Business Names**

No Business Names to Report

**Step 5: Employment**

Type	Employer Name	Address	Description
Self	Special Metals Corp.	3200 Riverside Dr. Huntington, WV 25705	Hourly Employee

**Step 6: 20% Gross Income Categories**

Neither my spouse nor I received more than 20% of our gross income during the past 12 months

**Step 7: All Sources of Income over \$1,000, including Employment**

Type	Category / Source	Description
Self	Employment	Hourly employee, Special Metals Corp.

**Step 8: Business Interests and Commercial Real Estate**

Neither my spouse nor I had any business interests meeting these criteria

**Step 9: For-Profit Business or Organization**

Neither my spouse nor I serve on a Board of Directors or is an Officer

**Step 10: Non-Profit Organizations**

Neither my spouse nor I serve on a Board of Directors or is an Officer

**Step 11: Sales or Contracts with Governmental Entities**

Neither my spouse nor I had contract for the sale of any goods or services to a state, county, municipal or other local governmental agency, either directly or through a partnership, corporation or association in which either you or your spouse owned or controlled more than (10%) ten percent during the past calendar year

**Step 12: Adult Children - Public Employment**

I have no adult children or step children employed by state, county, or municipal government

**Step 13: Debts Owed to Others**

I have no reportable debts

**Step 14: Debts Owed to You**

I have no reportable debts

**Step 15: Gifts**

I have no received reportable gifts