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By WV Ethics Commission at 3:09 pm, May 15, 2023

West Virginia Ethics Commission

Lobbyist Activity Report Form

2023-01

West Virginia Ethics Commission

Attn: Lobbyist Registrar

210 Brooks St., Ste. 300

Charleston, WV 25301

304-558-0664

No faxed copies

For office use only:

Postmark _____ Rec'd _____

Days late _____ Fine _____

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

1. Name and contact information

Name Angel R. Moore Phone 304-546-8121

Address 106 Capitol Street Email angel@moorefirnofcharleston.com

City, State Zip Charleston, WV 25301

2. Reporting period for which this activity report is being filed

Check	Report	Period	Due Date				
x	2023-01	1/1/23-4/30/23	5/15/23				

3. List all employers/organizations that you represent as a lobbyist *Use additional reporting forms if necessary.*

1. Accel Schools, LLC 4. Diversified Energy Company PLC

2. Alpha Metallurgical Resources, Inc. 5. First Energy Corporation

3. CityNet, LLC 6. See attached Exhibit A for additional clients


4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."

Charter schools, budget, energy, online market place, horse racing, healthcare, pharmacy, internet security

5. Expenditures

If no expenditures, including campaign contributions, mark here:

If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each employer you represent. Complete and attach Schedule A to this report.

Expenditure Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended
A. Meals and Beverages	\$	\$	\$	\$	\$	\$	\$
B. Lodging	\$	\$	\$	\$	\$	\$	\$
C. Advertising	\$	\$	\$	\$	\$	\$	\$
D. Travel	\$	\$	\$	\$	\$	\$	\$
E. Gifts	\$	\$	\$	\$	\$	\$	\$
F. Other Expenses	\$	\$	\$	\$	\$	\$	\$
G. Group Expenditures	\$	\$	\$	\$	\$	\$	\$
H. Campaign Contributions	LIST AMOUNT IN "TOTAL EXPENDED" COLUMN. 						\$
I. TOTAL of all expenditures	\$	\$	\$	\$	\$	\$	\$0

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.

Continued on page 2

EXHIBIT A

ANGEL MOORE

LOBBYIST ACTIVITY REPORT FORM 2023-1

Flandreau Santee Sioux Tribe; General Acquisitions LLC; Google, LLC and its Affiliates; Harvest Care Medical, LLC; Hope Gas; Mountaineer Park HBPA; Optum, Inc.; Seva WV, Inc.; Soho's Enterprises, LLC dba Soho's at Capitol Market; Thompson Construction Group; United Health System, Inc./WV; United HealthCare Services, Inc.; Urgent Care MSO LLC aka MedExpress; Fairmont State University