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By WV Ethics Commission at 2:37 pm, May 09, 2023

West Virginia Ethics Commission

Lobbyist Activity Report Form

2023-01

West Virginia Ethics Commission Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301 304-558-0664

For office use only: Postmark _

No faxed copies

Rec'd_

Late reporting fine - \$10 per business day past the due date (\$250 maximum)									
1. Name and contact information									
Name David L. Yaussy Phone 304.340.3829									
Address 300 Kanawha Boulevard, East						Email dyaussy@spilmanlaw.com			
City, State Zip Charleston, WV 25301									
City, State Zip									
2. Reporting period for which this activity report is being filed									
Check		Period	Due Date						
X	2023-01	1/1/23-4/30/23	5/15/23						
						Family 1			
3. List all employers/organizations that you represent as a lobbyist Use additional reporting forms if necessary.									
1. West Virginia Manufacturers Association									
2. Gas & Oil Association of West Virginia 5.									
	The Chemours Company								
3. The Otterhours Company 6.									
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."									
oil and gas issues; business issues									
5. Expenditures									
If no expenditures, including campaign contributions, mark here:									
						iato family list	the amounts on	ont in each of t	the following
If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each employer you represent. Complete and attach Schedule A to this report.									
								Total Expended	
A.			\$	\$	\$	\$	S	\$	\$
В.	Lodging		\$	\$	\$	\$	\$	\$	\$
C.	Advertising		\$	\$	\$	\$	\$	\$	\$
D.	Travel		\$	\$	\$	\$	S	\$	\$
E.	Gifts		\$	\$	\$	\$	\$	\$	Ś
F.	Other Expe		\$	\$	\$	\$	\$	\$	\$
G.	Group Exp		Ś	S	S	Ś	S	\$	Ś
Н.		Tampaign Contributions LIST AMOUNT IN "TOTAL EXPENDED" COLUMN. \$500.00							
1.			\$	\$	\$	\$	\$	\$	\$500.00
10000		r contributed to any	*	or shared expe	nses, list the tota	350		nediately above	AND DESCRIPTION OF A PARTY OF
attach a Schedule B for each event.									