West Virginia Ethics Commission

## **Lobbyist Activity Report Form**

2023-01

West Virginia Ethics Commission Attn: Lobbyist Registrar 210 Brooks St., Sta. 300 Charleston, WV 25301 . 304-558-0664 For office use only:

No faxed copies

Late reporting fine - \$10 per business day post th

Late reporting fine - \$10 per business day post the due date (\$250 maximum)								Rac'd	<u>5/15/2023</u>
l. N	ame and co	ntact information			- V				
lame	Gretche	en Frankenbe	m/						
Address 1860 Loudon Heights Road						Phone 304-444-4695			
adies 1000 Loudon rieignts Road						Email gretchen@thrivecollaborativellc.com			
			3-00° - 500			Email 5	, cachenagui	ivecollabor	ativelic.com
ty, St	ate Zip C	harleston, W	V 25314						
Re	porting per	riod for which this	activity						
eck	Porting period for which this activity report is being filed  Report Period Due Date						N COLUMN		
	2023-01	1/1/23-4/30/23	5/15/23				<del>-1</del>	<del></del>	<del></del>
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	TEALA	yers/organizations	that you repre	sent as a lobb	ylst	14	o addist		1.5 1.0
LIEAN for VV Children, Inc.						Use additional reporting forms if necessary.			
2.	W So	ciety for Resp	iratory Ca	ro.					
	20		-tory Ou	10	5. <u></u>				
<b>3</b> .						9 100			
<u> </u>	opphing ac	tivity summary - If	there was no a	ctivity or expen	ditures indicate				
-ob	bying ac	ctivities includ	ed meeting	and ema	ling with t	e none.			
and	providi	ctivities includ	d - Hooding	g and ema	ling with le	gislators, at	ttending co	mmittee n	neetings
ario	providi	ng educationa	il resource	s to legisla	tors. There	were no ex	(Denses		
							.poood.		
5. 1	Turn a — dia								
	xpenditure		3						
j no	expenditur	es, including campa	ign contributio	ns, mark here:					
i you	spent mor	ey on any public of ach employer you re	ficial, employee	or member of	his or her immed	diate family, list	the amounts so	ent in each of a	ha fall
					Schedule A to t	his report.			ne rollowing
	nditure Cat		Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expende
<b>А.</b> В.		nd Beverages	\$	\$	\$	\$	\$	S	\$
	Lodging	<b>1</b>	\$	\$	\$	\$	\$	\$	\$
<u>C.</u>	Advertis	ing	\$	\$	\$	\$	\$	\$	\$
D	Travel	· · · · · · · · · · · · · · · · · · ·	\$	\$	\$	S	\$	\$	
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j		penditures	\$	\$	\$	\$	\$	\$	\$
ł.	Campaig	n Contributions	LISTAMOUN	IT IN "TOTAL E	XPENDED" COLL	IMN.			
							The second secon		
		all expenditures or contributed to a	\$	\$	\$	\$	\$	15	\$

attach & Schedule B for each event.