## RECEIVED

By WV Ethics Commission at 2:29 pm, May 08, 2023

## West Virginia Ethics Commission Lobbyist Activity Report Form 2023-01

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

## 1. Name and contact information

Name Jared Wyrick Phone 304-343-4158
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City, State zip Charleston, WV 25327

## West Virginia Ethics Commission <br> Attn: Lobbyist Registrar <br> 210 Brooks St., Ste. 300 <br> Charleston, WV 25301 <br> 304-558-0664 <br> No faxed copies <br> Postmark <br> $\qquad$ <br> Rec'd <br> Fine <br> $\qquad$

## 2. Reporting period for which this activity report is being filed


3. List all employers/organizations that you represent as a lobbyist

Use additional reporting forms if necessary.

1. WV Auto Dealers Assoc.
2. 
3. $\qquad$
4. $\qquad$
5. $\qquad$
6. $\qquad$
7. Lobbying activity summary - If there was no activity or expenditures, indicate "none."

Lunches and dinners for Senate/House members and staff

## 5. Expenditures

If no expenditures, including campaign contributions, mark here: _
If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each employer you represent. Complete and attach Schedule A to this report.

| Expenditure Categories |  | Employer 1 | Employer 2 | Employer 3 | Employer 4 | Employer 5 | Employer 6 | Total Expended |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A. | Meals and Beverages | \$2084.26 | \$ | \$ | \$ | \$ | \$ | \$2084.26 |
| B. | Lodging | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| C. | Advertising | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| D. | Travel | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| E. | Gifts | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| F. | Other Expenses | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| G. | Group Expenditures | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| H. | Campaign Contributions | LIST AMOUNT IN "TOTAL EXPENDED" COLUMN. |  |  |  |  |  | \$ |
| I. | TOTAL of all expenditures | \$2084.26 | \$ | \$ | \$ | \$ | \$ | \$2084.26 |

## Schedule A: WV Lobbyist Expenditure Details

(Attach this completed sheet to the Lobbyist Activity Report)
Complete this form if you have made or shared any expenditure other than group entertainment on a public official or employee during this reporting period. If you have made expenditures in these categories - (1) Meals \& Beverages, (2) Lodging, (3) Travel, (4) Gifts, (5) Other Expenditures - list below, you must report it in sections 1 or 2 on this form.

If you shared any of these expenditures with another lobbyist, note who shared the expenditures in the area below the recipient's name. You are not required to report on Schedule A detailed expenditures on Advertising, Contributions [including political contributions] and Group Entertainment. Expenditures in those categories must be reported on the Lobbyist Activity Report and/or Schedule B.

## 1. Expenditure Details - (include shared expenditures not reported on Schedule B)

Report all expenditures in any of the categories listed below on a particular person or member of their immediate family EXCEPT those reported in Section 1a or 2 (below) or any portion of a "Group Entertainment" OR "Shared Expense" event which are to be reported on Schedule B. Transfer the totals to section 5 on the Lobbyist Activity Report. If you shared expenditures with another lobbyist, identify who shared the cost in the area below each recipient's name.

| Recipient name(s) and date of expenditure |  <br> beverages | Lodging | Travel | Gifts | Other | Total \$ <br> expended |
| :---: | :---: | :--- | :--- | :--- | :--- | :--- |
| Del. Linville, Del. Cannon, and T\&I Staff 1-20-23 | 53.42 |  |  |  |  | 53.42 |
| Del. Householder and Del. Espinosa 2-19-23 | 75.36 |  |  |  |  | 75.36 |
| Senate Judiciary and Gov Org. Committee Staff 2-10-23 | 259.70 |  |  |  |  | 259.70 |
| House Finance Committee and Staff 3-2-23 | 731.55 |  |  |  |  | 731.55 |
| Senate Judiciary and Gov Org. Committee Staff 3-11-23 | 723.90 |  |  |  |  | 723.90 |
| Senator Blair and Staff 3-10-23 | 240.33 |  |  |  |  | 240.33 |
| TOTAL Expenditures |  |  |  |  |  | 2084.26 |

## 1a Gifts (Group)

Ordinarily gifts to individual legislators must not exceed \$25. Gifts such as key chains, mugs, and calendars given to ALL members of the House or Senate, the entire Legislature or to standing or joint committees must be listed here. Describe the item, to which group it was given and the total cost. You need not list each legislator who received the gift, only the name of the group.
Transfer the total cost to the Lobbyist Activity Report, section 5E.

| Describe the gift(s) | Which employer provided the gift? | Which group received the gift? | Total cost of gift(s) |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |

## 2. Participation in a Panel or Speaking Engagement

Report expenditures on a particular person in the categories listed below when such expenditure was for the individual's participation in a panel or speaking engagement. Transfer the totals to section 5 on the Lobbyist Activity Report.

| Recipient name and event |  <br> beverages | Lodging | Travel | Gifts | Scheduled entertainment <br> \& other | Total \$ <br> expended |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

## 3. Subjects of Lobbying

For each recipient identified in $1,1 \mathrm{a} \& 2$ above, explain briefly the subjects of lobbying. List the individual or group recipient and then the subject matter of the lobbying. Example: "Del. Joe Jones - Health Care" or "House Finance Committee - Environment." Del. Linville \& Del. Cannon - Title Clearinghouse; Del Householder \& Del. Espinosa - Franchise Issues; Del Criss - taxes for pass through entities


REGULAR, 8 " French, Cut in half

| 2 | BBa Jimmy Chips ${ }^{\text {® }}$ | \$1.49 \$2.98 |
| :---: | :---: | :---: |
| 1 | Regular Jimmy Chips ${ }^{\text {® }}$ | \$1.49 \$1.49 |
| 1 | Regular Jimmy Chips ${ }^{\text {® }}$ | \$1.49 \$1.49 |
| 4 | Chocolate Chip Cookie | \$1.89 \$7.56 |
| De. Linuile Det Comen TaI Start |  | SUBTOTAL: \$42.68 |
|  |  | - |
|  |  | DISCOUNT: \$1.49 |
|  |  | DElIIERYY CHARGE: \$5.00 |
|  |  | TIP: \$4.00 |
|  |  | TAX: \$3.23 |
|  |  | TOTAL: \$53.42 |

PAYMENT METHODS:

## Credit Card Amex x-1010

## \$53.42

, Back

Haley S.

Server: Michael J
Check \#75
Ordered

How was your visit?

9



## Soho's Italian Restaurant

Server: Tracy A
Check \#43
Ordered: $\quad 3 / 3 / 2312: 20 \mathrm{PM}$

| How was your visit? |  |
| :--- | ---: |
|  |  |
|  |  |
|  |  |
| Large Spaghetti \& |  |
| Meatballs Platter |  |
| Large Chopped Salad Platter | $\$ 495.00$ |
| Large Cesar Salad Platter | $\$ 90.00$ |
| Subtotal | $\$ 80.00$ |
| Tax | $\$ 665.00$ |
| Tip | $\$ 46.55$ |
| Total | $\$ 20.00$ |
|  | $\$ 731.55$ |
| Credit Card |  |
| Visa | Contactless |
|  | xxxxxxxx4301 |
| Transaction Type | Sale |
| Authorization | Approved |
| Approval Code | $02836 G$ |
| Payment ID | xFxrnNpzfKNF |
| Application ID | A000000031010 |
| Application Label | VISA CREDIT |
| Card Reader | BBPOS |

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