Received

MAY 3 2023

West Virginia Ethics Commission

WV Ethics Commission

Lobbyist Activity Report Form

2023-01

West Virginia Ethics Commission Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301

304-558-0664 For office use only:

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Rec'd

No faxed copies

Postmark_
Days late

Late reporting fine - \$10 per business day past the due date (\$250 maximum)										
1. Name and contact information										
Name Peter G. Markham Phone (304) 347-1107										
Address Bowles Rice LLP						Email pmarkham@bowlesrice.com				
		uarrier Street								
City, State Zip Charleston, WV 25301										
City, State Zip Official Colors, 177 7 2000 1										
2. Parasting natical for which this petitity report is being filed										
2. Reporting period for which this activity report is being filed Check Report Period Due Date										
x	2023-01	1/1/23-4/30/23	5/15/23							
X	2025-01	1/1/25-4/30/25	3/13/23							
						-576				
			-			(4)				
3. Li	List all employers/organizations that you represent as a lobbyist									
1.	1. Enbridge 4. West Virginia Broadband Enhancement Council									
•	Fidelis New Energy LLC									
3.	3. Robert C. Byrd Corridor H Highway Authority 6.									
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."										
Broadband issues; renewable energy issues; investment issues; and completion of the Corridor H Highway.										
Diodebana issues, renemable onergy issues, involution issues, and completion of the contact Tringhway.										
	(penditures									
If no expenditures, including campaign contributions, mark here:										
If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following										
categories per each employer you represent. Complete and attach Schedule A to this report.										
Expenditure Categories			Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended	
A.		Beverages	\$	\$	\$	\$	\$	\$	\$	
В.	Lodging		\$	\$	\$	\$	\$	\$	\$	
C.			\$	\$	\$	\$	\$	\$		
D.			\$	\$	\$	\$	\$	\$	\$	
E.	E. Gifts		\$	\$	\$	\$	\$	\$	\$	

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.

\$

\$

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LIST AMOUNT IN "TOTAL EXPENDED" COLUMN.

\$

\$

\$

\$

\$0

Other Expenses

Group Expenditures

Campaign Contributions
TOTAL of all expenditures

F.

G.