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MAY 1 5 2023

West Virginia Ethics Commission

Lobbyist Activity Report Form Commission

2023-01

West Virginia Ethics Commission Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301 304-558-0664

For office use only: Postmark _

No faxed copies

Rec'd_

| Late reporting fine - \$10 per business day past the due date (\$250 maximum) | | | | | | | | |
|---|---------------------------|------------|--------------------|------------|------------|------------|------------|----------------|
| 1. Name and contact information | | | | | | | | |
| Name Stephen P. Butler Address 62 Farm Bureau Rd Email Steve 6 @ WV fa | | | | | | | | arm.org |
| City, State Zip Buckhannon, WV 26201 | | | | | | | | |
| 2. Reporting period for which this activity report is being filed | | | | | | | | |
| Check Report Period Due Date | | | | | | | | |
| х | 2023-01 1/1/23-4/30/23 | 5/15/23 | | | | | | |
| | | | THE REAL PROPERTY. | | | | | |
| | | | | | | | | |
| 3. List all employers/organizations that you represent as a lobbyist Use additional reporting forms if necessary. | | | | | | | | |
| | Whole Was in Company to | | | | | | | |
| 1. West Virginia Farm Bureau, Inc. 4. | | | | | | | | |
| 2 5 | | | | | | | | |
| | | | | | | | | |
| 3 6 | | | | | | | | |
| | | | | | | | | |
| 4. Lobbying activity summary - If there was no activity or expenditures, indicate "none." | | | | | | | | |
| None | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 5. Expenditures | | | | | | | | |
| If no expenditures, including campaign contributions, mark here:X | | | | | | | | |
| If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following | | | | | | | | |
| categories per each employer you represent. Complete and attach Schedule A to this report. | | | | | | | | |
| | diture Categories | Employer 1 | Employer 2 | Employer 3 | Employer 4 | Employer 5 | Employer 6 | Total Expended |
| Α. | Meals and Beverages | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| В. | Lodging | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| C. | Advertising | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| D. | Travel | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| E. | Gifts | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| F. | Other Expenses | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| G. | Group Expenditures | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| Н. | | | | | | | | |
| ı. | TOTAL of all expenditures | \$ | \$ | \$ | \$ | \$ | \$ | \$ |

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and

attach a Schedule B for each event.