

West Virginia Ethics Commission

# Lobbyist Activity Report Form

2023-02

West Virginia Ethics Commission

Attn: Lobbyist Registrar

210 Brooks St., Ste. 300

Charleston, WV 25301

304-558-0664

No faxed copies

For office use only:

Postmark \_\_\_\_\_

Rec'd \_\_\_\_\_

Days late \_\_\_\_\_

Fine \_\_\_\_\_

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

### 1. Name and contact information

Name S. Ryan White

Phone 304-720-1400

Address 600 Kanawha Blvd. E. Suite 201

Email rwhite@whiteplc.com

City, State Zip Charleston WV 25301

### 2. Reporting period for which this activity report is being filed

Check	Report	Period	Due Date				
x	2023-02	4/1/23-8/31/23	9/15/23				

### 3. List all employers/organizations that you represent as a lobbyist

Use additional reporting forms if necessary.

1. Wheeling Island Racetrack and Casino

4. Communicare

2. Elevator Industry Workers Preservation Fund

5. \_\_\_\_\_

3. Interstate Gas Supply

6. \_\_\_\_\_

### 4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."

talking with executive and legislators re: client issues

### 5. Expenditures

If no expenditures, including campaign contributions, mark here:

If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each employer you represent. Complete and attach Schedule A to this report.

Expenditure Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended
A. Meals and Beverages	\$	\$	\$	\$	\$	\$	\$
B. Lodging	\$	\$	\$	\$	\$	\$	\$
C. Advertising	\$	\$	\$	\$	\$	\$	\$
D. Travel	\$	\$	\$	\$	\$	\$	\$
E. Gifts	\$	\$	\$	\$	\$	\$	\$
F. Other Expenses	\$	\$	\$	\$	\$	\$	\$
G. Group Expenditures	\$	\$	\$	\$	\$	\$	\$
H. Campaign Contributions	LIST AMOUNT IN "TOTAL EXPENDED" COLUMN.						\$
I. TOTAL of all expenditures	\$	\$	\$	\$	\$	\$	\$

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.

Continued on page 2

Lobbyist Name	S. Ryan White
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6. Total of all expenditures from line 5-I. (on page 1)	0
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**7. Lobbyist certification – Please read and sign below.**

To the best of my knowledge, the information contained hereon and on any attached materials is true, correct and complete. I understand that it is a violation of WV Code §6B-3-9 to willfully and knowingly file a false or incomplete report. I further understand that if convicted of such an act, I may be fined, sentenced to jail or both.

Lobbyist Signature:  Date: 9/11/2023

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Days late \_\_\_\_\_

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### 1. Name and contact information

Name Steven F. White

Phone 304-720-1400

Address 600 Kanawha Blvd. E. Suite 201

Email swhite@whitepllc.com

City, State Zip Charleston WV 25301

### 2. Reporting period for which this activity report is being filed

Check	Report	Period	Due Date				
x	2023-02	4/1/23-8/31/23	9/15/23				

### 3. List all employers/organizations that you represent as a lobbyist

Use additional reporting forms if necessary.

1. Wheeling Island Racetrack and Casino
2. Elevator Industry Workers Preservation Fund
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_


### 4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."

talking with executive and legislators re: client issues

### 5. Expenditures

If no expenditures, including campaign contributions, mark here:

If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each employer you represent. Complete and attach Schedule A to this report.

Expenditure Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended
A. Meals and Beverages	\$	\$	\$	\$	\$	\$	\$
B. Lodging	\$	\$	\$	\$	\$	\$	\$
C. Advertising	\$	\$	\$	\$	\$	\$	\$
D. Travel	\$	\$	\$	\$	\$	\$	\$
E. Gifts	\$	\$	\$	\$	\$	\$	\$
F. Other Expenses	\$	\$	\$	\$	\$	\$	\$
G. Group Expenditures	\$	\$	\$	\$	\$	\$	\$
H. Campaign Contributions	LIST AMOUNT IN "TOTAL EXPENDED" COLUMN. 						\$
I. TOTAL of all expenditures	\$	\$	\$	\$	\$	\$	\$

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.

Continued on page 2

Lobbyist Name	Steven F. White
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6. Total of all expenditures from line 5-I. (on page 1)	0
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**7. Lobbyist certification – Please read and sign below.**

To the best of my knowledge, the information contained hereon and on any attached materials is true, correct and complete. I understand that it is a violation of WV Code §6B-3-9 to willfully and knowingly file a false or incomplete report. I further understand that if convicted of such an act, I may be fined, sentenced to jail or both.

Lobbyist Signature: Steven F. White Date: 9/17/2023