# West Virginia Ethics Commission

# **Lobbyist Activity Report Form**

2023-02

West Virginia Ethics Commis	sion	
Attn: Lobbyist Registrar		
210 Brooks St., Ste. 300		
Charleston, WV 25301		
304-558-0664		No faxed copies
For office use only:		
Postmark	Rec'd	
Days late	Fine	

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

Name       Michael J. Basile       Phone       304-340-3854         Address       300 Kanawha Blvd., East       Email       mbasile@spilmanlaw.cl         City, State       ZipCharleston, WV 25301       Email       mbasile@spilmanlaw.cl         2.       Reporting period for which this activity report is being filed       Image: Sile Sile Sile Sile Sile Sile Sile Sile	
Address       300 Kanawha Blvd., East       Email mbasile@spilmanlaw.c         City, State Zip       Charleston, WV 25301	
City, State ZipCharleston, WV 25301         2. Reporting period for which this activity report is being filed         Check Report Period Due Date         x       2023-2       5/1/23-8/31/23       9/15/23	
2. Reporting period for which this activity report is being filed         Check       Report       Period       Due Date         x       2023-2       5/1/23-8/31/23       9/15/23         a       a       a       a         3. List all employers/organizations that you represent as a lobbyist       Use additional reporting for         1. Spilman Thomas & Battle, PLLC       4. The Chemours Company         2. Dish Network, LLC       5. Invenergy         3. Satellite Broadcasting & Communications Assn.       6. Secure Elections Project         4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."         5. Expenditures         If no expenditures, including campaign contributions, mark here:	<u>, , , , , , , , , , , , , , , , , , , </u>
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2.       Dish Network, LLC       5.       Invenergy         3.       Satellite Broadcasting & Communications Assn.       6.       Secure Elections Project         4.       Lobbying activity summary - If there was no activity or expenditures, indicate "none."	ms if necessary.
2	
3. Satellite Broadcasting & Communications Assn.       6. Secure Elections Project         4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."         5. Expenditures         If no expenditures, including campaign contributions, mark here:	
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A.         Meals and Beverages         \$810.08         \$ </td <td></td>	
B. Lodging \$ \$ \$ \$ \$ \$	er 6 Total Expended
B. Lodging \$ \$ \$ \$ \$ \$	\$
C Advertising \$ \$ \$ \$ \$ \$ \$	\$
	\$
D. Travel \$ \$ \$ \$ \$	\$
E. Gifts \$ \$ \$ \$ \$	\$
F. Other Expenses \$ \$ \$ \$ \$	\$
G. Group Expenditures \$ \$ \$ \$ \$ \$	\$
H. Campaign Contributions LIST AMOUNT IN "TOTAL EXPENDED" COLUMN.	\$ 1,250.00
I.       TOTAL of all expenditures       \$       \$       \$       \$       \$       \$         If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately	\$ 2,060.08

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304-558-0664	
For office use only:	
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1. Name and contact information

 Name
 Michael J. Basile

Address 300 Kanawha Blvd., East

Email

mbasile@spilmanlaw.com

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City, State Zip\_\_\_\_Charleston, WV 25301

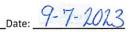
Check	Report	Period	Due Date
x	2023-2	5/1/23-8/31/23	9/15/23

3.	List all employers/organizations that you represent as a lobbyist	Use additional reporting forms if necessary.
	1. Southwestern Energy Company	4
	2. WV Economic Development Council	5.
	3. Gas and Oil Association of WV, Inc.	6

4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."

	Expenditures							count of the second second
lf no	expenditures, including campa	ign contributio	ns, mark here:					
	spent money on any public of					the amounts sp	ent in each of t	the following
	ories per each employer you re nditure Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended
A.	Meals and Beverages	\$	\$	\$	\$	\$	\$	\$
в.	Lodging	\$	\$	\$	\$	\$	\$	\$
C.	Advertising	\$	\$	\$	\$	\$	\$	\$
D.	Travel	\$	\$	\$	\$	\$	\$	\$
E.	Gifts	\$	\$	\$	\$	\$	\$	\$
F.	Other Expenses	\$	\$	\$	\$	\$	\$	\$
G.	Group Expenditures	\$	\$	\$	\$	\$	\$	\$
н.	Campaign Contributions	LIST AMOUN	LIST AMOUNT IN "TOTAL EXPENDED" COLUMN.					\$
۱.	TOTAL of all expenditures	\$	\$	\$	\$	\$	\$	\$

Continued on page 2



## Schedule A: WV Lobbyist Expenditure Details

(Attach this completed sheet to the Lobbyist Activity Report)

Complete this form if you have made or shared any expenditure **other** than group entertainment on a public official or employee during this reporting period. If you have made expenditures in these categories - (1) *Meals & Beverages*, (2) *Lodging*, (3) *Travel*, (4) *Gifts*, (5) *Other Expenditures* - list below, you must report it in sections 1 or 2 on this form.

If you shared any of these expenditures with another lobbyist, note who shared the expenditures in the area below the recipient's name. You are not required to report on Schedule A detailed expenditures on Advertising, Contributions [including political contributions] and Group Entertainment. Expenditures in those categories must be reported on the Lobbyist Activity Report and/or Schedule B.

#### 1. Expenditure Details - (include shared expenditures not reported on Schedule B)

Report all expenditures in any of the categories listed below on a particular person or member of their immediate family EXCEPT those reported in Section 1a or 2 (below) or any portion of a "Group Entertainment" OR "Shared Expense" event which are to be reported on Schedule B. Transfer the totals to section 5 on the Lobbyist Activity Report. If you shared expenditures with another lobbyist, identify who shared the cost in the area below each recipient's name.

Recipient name(s) and date of expenditure	Meals & beverages	Lodging	Travel	Gifts	Other	Total \$ expended
Kris Warner, WVEDA Director 5/17/2023	15.10					
Mitch Carmichael, Commerce Sec. 5/25/2023	87.36					
Garner Marks, Commerce Gen. Counsel 5/25/2023	87.36					
Daniel Linville - Delegate 6/28/2023	15.68					
Nicholas Preservati - WV Office of Energy Director 7/25/2023	17.72					
Mitch Carmichael, Commerce Sec. 8/30/2023	195.62					
TOTAL Expenditures						

#### 1a Gifts (Group)

Ordinarily gifts to individual legislators must not exceed \$25. Gifts such as key chains, mugs, and calendars given to ALL members of the House or Senate, the entire Legislature or to standing or joint committees must be listed here. Describe the item, to which group it was given and the total cost. You need not list each legislator who received the gift, only the name of the group. Transfer the total cost to the Lobbyist Activity Report, section **5E**.

Describe the gift(s)	Which employer provided the gift?	Which group received the gift?	Total cost of gift(s)

#### 2. Participation in a Panel or Speaking Engagement

Report expenditures on a pa participation in a panel or sp						Jal's
Recipient name and event	Meals & beverages	Lodging	Travel	Gifts	Scheduled entertainment & other	Total \$ expended

#### 3. Subjects of Lobbying

For each recipient identified in 1, 1a & 2 above, explain briefly the subjects of lobbying. List the individual or group recipient and then the subject matter of the lobbying. Example: "Del. Joe Jones – Health Care" or "House Finance Committee - Environment."



## Schedule A: WV Lobbyist Expenditure Details

(Attach this completed sheet to the Lobbyist Activity Report)

Complete this form if you have made or shared any expenditure **other** than group entertainment on a public official or employee during this reporting period. If you have made expenditures in these categories - (1) *Meals & Beverages*, (2) *Lodging*, (3) *Travel*, (4) *Gifts*, (5) *Other Expenditures* - list below, you must report it in sections 1 or 2 on this form.

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Recipient name(s) and date of expenditure	Meals & beverages	Lodging	Travel	Gifts	Other	Total \$ expended
James Bailey, Commerce Sec. 8/30/2023	195.61					
Garner Marks, Commerce Gen. Council 8/30/2023	195.61					
TOTAL Expenditures	810.08					

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