## RECEIVED

By WV Ethics Commission at 1:17 pm, Sep 07, 2023

West Virginia Ethics Commission
Lobbyist Activity Report Form
2023-02

Late reporting fine - $\$ 10$ per business day past the due date ( $\$ 250$ maximum)

West Virginla Ethics Commission
Attn: Lobbyist Registrar
210 Brooks St., Ste. 300
Charleston, WV 25301
304-558-0664
No faxed coples
For office use only:
Postmark $\qquad$ Rec'd
Days late $\qquad$ Fine $\qquad$

## 1. Name and contact information

Name Michele Blackwell Phone (202) 381-7251
Address 1717 Rhode Island Avenue NW

Email mblackwell@uber.com

City, State ZipWashington, DC 20036
2. Reporting period for which this activity report is being filed

| 2. Reporting period for which this activity report is being filed |
| :--- |
| Check |
| Report |
| $x$ |


| 3. List all employers/organizations that you represent as a lobbyist |  | Use additional reporting forms if necessary. |
| :--- | :--- | :--- |
| 1. Uber Technologies, Inc. | 4. |  |
| 2. 5. <br> 3. 6. |  |  |

4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."

None

## 5. Expenditures

If no expenditures, including campaign contributions, mark here: _ $\quad \vee$
If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each employer you represent. Complete and attach Schedule A to this report.

| Expenditure Categories |  | Employer 1 | Employer 2 | Employer 3 | Employer 4 | Employer 5 | Employer 6 | Total Expended |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A. | Meals and Beverages | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| B. | Lodging | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| C. | Advertising | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| D. | Travel | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| E. | Gifts | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| F. | Other Expenses | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| G. | Group Expenditures | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| H. | Campaign Contributions | LIST AMOUNT IN "TOTAL EXPENDED" COLUMN. |  |  |  |  | - | \$ |
| I. | TOTAL of all expenditures | \$ | $\$$ | \$ | \$ | \$ | \$ | \$ |

