## **RECEIVED**

By WV Ethics Commission at 4:08 pm, Sep 14, 2023

**West Virginia Ethics Commission** 

## **Lobbyist Activity Report Form**

2023-02

West Virginia Ethics Commission
Attn: Lobbyist Registrar
210 Brooks St., Ste. 300
Charleston, WV 25301
304-558-0664
No faxed copies
For office use only:

Rec'd\_

Postmark\_

Days late

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

1. Name and contact information										
Name Jason Huffman						Phone (304) 859-3403				
Address 2012 Quarrier Street						Email jhuffman@afphq.org				
Address Email j										
	OL 1 / WILLIES / A									
City, State Zip Charleston, WV 25311										
2. Reporting period for which this activity report is being filed										
Check	Report	Period	Due Date							
Х	2023-2	5/1/23-8/31/23	9/15/23							
				_						
3. Li	List all employers/organizations that you represent as a lobbyist  Use additional reporting forms if necessary.									
Americans for Prosperity										
2.	2 5									
3.	3 6									
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."										
None										
5. Expenditures										
If no expenditures, including campaign contributions, mark here: X										
If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each employer you represent. Complete and attach Schedule A to this report.										
	diture Catego		Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended	
A.	Meals and		\$	\$	\$	\$	\$	\$	Ś	
B.	Lodging	Develuges	\$	\$	\$	\$	\$	\$	\$	
C.	Advertising		\$	\$	\$	\$	\$	\$	Ś	
D.	Travel	,	\$	\$	\$	\$	\$	\$	\$	
E.	Gifts		\$	\$	\$	\$	\$	\$	\$	
F.	Other Expe	nses	\$	\$	\$	\$	\$	\$	\$	
G.	Group Expe		\$	\$	\$	\$	\$	\$	\$	
H.		aign Contributions LIST AMOUNT IN "TOTAL EXPENDED" COLUMN.							\$	
I.		ll expenditures	\$	\$	\$	\$	\$	\$	<b>\$</b> 0	
If you	sponsored or	contributed to an	y group event	or shared expe	nses, list the tota	al expended in c	ategory 5G imn	nediately above	e. Complete and	
attach	attach a Schedule B for each event.									