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By WV Ethics Commission at 2:21 pm, Sep 12, 2023

West Virginia Ethics Commission

Lobbyist Activity Report Form

2023-02

West Virginia Ethics Commission
Attn: Lobbyist Registrar
210 Brooks St., Ste. 300
Charleston, WV 25301
304-558-0664
No faxed copies
For office use only:

Rec'd_

Postmark_

Days late_

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

1. Name and contact information									
Name	Name Mathew Sanders Phone 202-552-2000								
Addre	ss 901 E Street, NW		Email msanders@pewtrusts.org						
7.0.0									
	- Washington D	C 20004							
City, State Zip Washington, DC 20004									
2. R Check	eporting period for which the	Due Date	t is being filed						
х	Report Period 2023-2 5/1/23-8/31/2		-		_				
^	2023-2 3/1/23-0/31/2	3/13/23	-						
3. Li	st all amployars /arganization	ne that you ron	escent as a lobb	wist	He	o additional ro	ortina forms i	fnococcany	
3. L	List all employers/organizations that you represent as a lobbyist Use additional reporting forms if necessary.								
1				4					
2				5					
3				6.					
	36								
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."									
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none." Meetings regarding SB677, state budget surplus, supplemental appropriations for SRO									
wieetings regarding 50077, state budget surplus, supplemental appropriations for 5KO									
5. Expenditures If no expenditures, including campaign contributions, mark here: _ × _									
	spent money on any public o		_		liate family list t	he amounts sn	ent in each of t	he following	
	pries per each employer you				•	ine amounts sp	ent in each or i	ine following	
	diture Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended	
A.	Meals and Beverages	\$	\$	\$	\$	\$	\$	\$	
В.	Lodging	\$	\$	\$	\$	\$	\$	\$	
C.	Advertising	\$	\$	\$	\$	\$	\$	\$	
D.	Travel	\$	\$	\$	\$	\$	\$	\$	
E.	Gifts	\$	\$	\$	\$	\$	\$	\$	
F.	Other Expenses	\$	\$	\$	\$	\$	\$	\$	
G.	Group Expenditures	\$	\$	\$	\$	\$	\$	\$	
Н.	Campaign Contributions	LIST AMOUN	T IN "TOTAL EX	PENDED" COLU	MN.	•		\$	
I.	TOTAL of all expenditures	\$	\$	\$	\$	\$	\$	\$	
-	If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and								
attach	attach a Schedule B for each event.								

6.	Total of all expenditures from line 5-I. (on page 1)	0					
7.	Lobbyist certification – Please read and sign below.						
To the best of my knowledge, the information contained hereon and on any attached materials is true, correct and complete. I understand that it is a violation of WV Code §6B-3-9 to willfully and knowingly file a false or incomplete report. I further understand that if convicted of such an act, I may be fined, sentenced to jail or both.							
Lob	obyist Signature: Mathew Sanders Date: 9/12	/23					

Lobbyist Name

Mathew Sanders