West Virginia Ethics Commission

Name and contact information

Lobbyist Activity Report Form

2023-03

West Virginia Ethics Commission Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301 304-558-0664

No faxed copies

Late reporting fine - \$10 per business day past the due date (\$250 maximum

RECEIVED

By WV Ethics Commission at 11:40 am, Jan 16, 2024

Rec'd_

Name Kendra M. Amick						Phone: <u>304-347-2106</u>				
Address 600 Quarrier St.						Email K	Email Kendra.Amick@bowlesrice.com			
City, State Zip: Charleston, W.V. 25301										
2. Reporting period for which this activity report is being filed										
Check										
Х	2023-3	9/1/23-12/31/23	1/15/24							
			† <i>' '</i>	-						
3. List all employers/organizations that you represent as a lobbyist Use additional reporting forms if necessary. [See page 2]										
5. List all elliployers/organizations that you represent as a lobbyist ose duditional reporting Jornis ij necessury. [see page 2]										
1.	1. Bowles Rice, LLP 4. Greenlight Corporation									
2. Community Bankers/WV 5. Grey2K USA Worldwide										
3	3. DF Development, LLC 6. RAI Services Company									
of the societies company										
A Labbuing activity summary. If there was no activity or expenditures indicate "name"										
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."										
No expenditures to date. Lobbying activity on all of the employer issues provided for in the filed employer authorizations.										
5. Expenditures: \$0										
If no expenditures, including campaign contributions, mark here:X										
		y on any public offic					he amounts sp	ent in each of t	he following	
categories per each employer you represent. Complete and attach Schedule A to this report.										
Expend	enditure Categories		Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended	
A.	Meals and	l Beverages	\$	\$	\$	\$	\$	\$	\$	
B.	Lodging		\$	\$	\$	\$	\$	\$	\$	
C.	Advertising		\$	\$	\$	\$	\$	\$	\$	
D.	Travel		\$	\$	\$	\$	\$	\$	\$	
E.	Gifts \$ \$ \$		\$	\$	\$	\$				
F.	Other Expenses \$ \$		\$	\$	\$	\$				
G.	Group Expenditures \$ \$		\$	\$	\$	\$	\$			
H.	Campaign	Contributions	LIST AMOUNT IN "TOTAL EXPENDED" COLUMN. \$						\$	
l.	TOTAL of	all expenditures	\$0	\$0	\$0	\$0	\$0	\$0	\$0	
	If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.									