Received

West Virginia Ethics Commission

JAN 12 2024

Lobbyist Activity Report Form
2023-03
W Ethics Commission

West Virginia Ethics Commission Attn: Lobbyist Registrar

210 Brooks St., Ste. 300 Charleston, WV 25301 304-558-0664

No faxed copies

For office use only:

Postmark_ Rec'd Days late Late reporting fine - \$10 per business day past the due date (\$250 maximum)

				**				
1. Name and contact information								
Name	Alexander Macia		Phone 304-340-3835					
Addres	ss Spilman Thomas &	an Thomas & Battle, PLLC				Emailamacia@spilmanlaw.com		
		300 Kanawha Boulevard, East						
City, State Zip_Charleston, WV 25301								
2. Reporting period for which this activity report is being filed								
Check	Report Period	Due Date		11 1 2 3 11	231-			
Х	2023-3 9/1/23-12/	31/23 1/15/24						
			I Maritine					
3. List all employers/organizations that you represent as a lobbyist Use additional reporting forms if necessary.								
1. Consumer Finance Association of WV 4. National Council of Compensation Insurance								
Delta Dental WV Energy Users Group								
3. State Medical Association 6.								
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."								
Banking/Finance Issues; Insurance Coverage Issues; Public Health								
5. Expenditures								
If no expenditures, including campaign contributions, mark here:								
If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following								
categories per each employer you represent. Complete and attach Schedule A to this report.								
Expend	diture Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended
A.	Meals and Beverages	\$	\$	\$	\$	\$	\$	\$
B.	Lodging	\$	\$	\$	\$	\$	\$	\$
C.	Advertising	\$	\$	\$	\$	\$	\$	\$
D.	Travel	\$	\$	\$	\$	\$	\$	\$
E.	Gifts	\$	\$	\$	\$	\$	\$	\$
F.	Other Expenses	\$	\$	\$	\$	\$	\$	\$
G.	Group Expenditures	\$	\$	\$	\$	\$	\$	\$
H.	Campaign Contribution	s LIST AMOUN	LIST AMOUNT IN "TOTAL EXPENDED" COLUMN. \$					\$
l.	TOTAL of all expenditu		\$	\$	\$	\$	\$	\$ 1,000.00
If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and								
attach a Schedule B for each event.								