## **West Virginia Ethics Commission**

## Lobbyist Activity Report Form 5 2024

West Virginia Ethics Commission
Attn: Lobbyist Registrar
210 Brooks St., Ste. 300
Charleston, WV 25301
304-558-0664
No faxed copies
For office use only:

Rec'd\_

Fine

Postmark

Days late

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

1. Name and contact information									
Name Angel R. Moore					Phone	Phone 304 564 8121			
Address 106 Capitol Street					Email Angel@moorefirmofcharleston.com				
106 Capitol Street									
City, State Zip Charleston, WV 25301									
City, State Zip									
2. Reporting period for which this activity report is being filed									
Check		Due Date							
х	2023-3 9/1/23-12/31/23								
	3, 1, 20 22, 23, 25				11206				
					STUTS				
3. Li	3. List all employers/organizations that you represent as a lobbyist								
1.	1. Accel Schools, LLC 4. Diversified Energy Company PLC								
2.	Alpha Metallurgical Resources, Inc. 5. First Energy Corporation								
3. CityNet, LLC 5. See Exhibit A for additional Clients									
3.	6. Oce Exhibit A for additional Offents								
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."									
None									
5. Expenditures									
If no expenditures, including campaign contributions, mark here: X									
If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following									
categories per each employer you represent. Complete and attach Schedule A to this report.									
Expen	diture Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended	
A.	Meals and Beverages	\$	\$	\$	\$	\$	\$	\$	
B.	Lodging	\$	\$	\$	\$	\$	\$	\$	
C.	Advertising	\$	\$	\$	\$	\$	\$	\$	
D.	Travel	\$	\$	\$	\$	\$	\$	\$	
E.	Gifts	\$	\$	\$	\$	\$	\$	\$	
F.	Other Expenses	\$	\$	\$	\$	\$	\$	\$	
G.	Group Expenditures	\$	\$	\$	\$	\$	\$	\$	
Н.	Campaign Contributions			(PENDED" COLU	MN.			\$	
l.	TOTAL of all expenditures	\$	\$	\$	\$	\$	\$	\$0	
If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and									
attach a Schedule B for each event									