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By WV Ethics Commission at 10:52 am, Jan 02, 2024

**West Virginia Ethics Commission** 

## **Lobbyist Activity Report Form**

2023-03

West Virginia Ethics Commission Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301 304-558-0664

For office use only:

Postmark Rec'd Rec'd

Days late

No faxed copies

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

1. Name and contact information										
Name MARY K. PRIM						Phone	304-342-6107 Phone			
Address PO BOX 297							Email MARY@MARYPRIM.COM			
Audi C33 CIIIdii										
	COOTT DEDOT MAI 25500									
City, State ZipSCOTT DEPOT, WV 25560										
2. Reporting period for which this activity report is being filed										
Check	Report	Period	Due Date	_						
Х	2023-3	9/1/23-12/31/23	1/15/24							
				-						
3. List all employers/organizations that you represent as a lobbyist										
1.	1. CONSTRUCTORS LABOR COUNCIL OF WEST VIRGINIA, INC.									
2.	2 5									
3.	3 6									
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."										
NONE										
INOINE										
5. Expenditures										
If no expenditures, including campaign contributions, mark here: _ X _										
If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each employer you represent. Complete and attach Schedule A to this report.										
	diture Categ		Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended	
Α.		Beverages	\$	\$	Ś	\$	\$	Ś	\$	
В.	Lodging		\$	\$	\$	\$	\$	\$	\$	
C.	Advertising		\$	\$	\$	\$	\$	\$	\$	
D.	Travel		\$	\$	\$	\$	\$	\$	\$	
E.	Gifts		\$	\$	\$	\$	\$	\$	\$	
F.	Other Expenses		\$	\$	\$	\$	\$	\$	\$	
G.	Group Expenditures		\$	\$	\$	\$	\$	\$	\$	
H.	Campaign Contributions LIST AMOUNT IN "TOTAL EXPENDED" COLUMN. \$								•	
l.		all expenditures	\$	\$	\$	\$	\$	\$	\$	
-	If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.									