

# West Virginia Ethics Commission Meeting Agenda

In Person: 210 Brooks Street Third Floor Conference Room Charleston, West Virginia

By Telephone: (208) 715-5418 PIN: 786 945 082#

By Video Call Link: <a href="https://meet.google.com/gfk-qvjj-yrc">https://meet.google.com/gfk-qvjj-yrc</a>

April 4, 2024 10:00 a.m.

- 1. Approve Minutes of March 7, 2024, meeting
- 2. Meeting dates for 2024

May 2

June 6

July 11

August 1

September 5

October 3

November 7

December 5

- **3.** Recap of previous month (Ms. Weber)
- **4.** Respond to Employment Exemption requests (Ms. Weber)

# EE 2024-14

Justin B. Smith, District 3 Engineer/Manager, Department of Transportation, Division of Highways

# EE 2024-15

Matthew A. Mongold, Highway Engineer Trainee, Department of Transportation, Division of Highways

## EE 2024-16

Steven D. Boggs, Assistant Director, Publications, Department of Transportation, Division of Highways

#### EE 2024-17

Cecil B. Shrader, III, Assistant Director, Right of Way, Department of Transportation, Division of Highways

# EE 2024-18

Steven T. Egnor, District Surface Inspector, Office of Miners' Health, Safety, and Training

## EE 2024-19

Jennelle H. Jones, Attorney, Office of Technology

#### EE 2024-20

Deidra Begley, Assistant Director, Alternative Project Delivery, Technical Support, Department of Transportation, Division of Highways

# EE 2024-21

Rebecca Epperly, Project Manager, Department of Transportation, Division of Highways

#### EE 2024-22

Travis M. Rose, Data Manager, TRET, Senior, Department of Transportation, Division of Highways

# **5.** Advisory Opinion Request

# **AO 2024-02** (Mr. Herrick)

A **County Commission candidate** asks whether he may remain employed by a municipality in the same county if elected.

#### 6. Miscellaneous

- (a) Review and approve P-card monthly expenditure report. Reports and invoices available upon request (Ms. Weber)
- (b) Review and approve Public Employee Recognition and Retirement Guideline (Ms. Kirk)
- (c) Report from Open Governmental Meetings Committee (Ms. Davis)

# 7. Adjournment